

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-398(A15757)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-398 APPLICATION/CLAIM NO.: A15757 CERT. NO.: 3586

OWNERSHIP*****

NAME: Melvin S. Clark
ADDR: 6088 West 3500 South
Granger UT 84120

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/03/1944|PRIORITY: 04/03/1944|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/04/1944|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 04/14/1976|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-3]|MAP: [70b]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 133 ft W 605 ft from S4 cor, Sec 26, T 1S, R 2W, SLBM
DIAMETER OF WELL: 4 ins. DEPTH: 63 to ft. YEAR DRILLED: 1944 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419104.
59-398 (CERT)

Table with 2 main sections: IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.75 PERIOD OF USE: 04/01 TO 10/31; and a table for PLACE OF USE with columns for NW, NE, SW, SE for each quarter and a Section Totals column.

In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
Utah and Salt Lake Canal Company

SUPPLEMENTAL GROUP NO. 420602.
59-398 (CERT)

Table with 2 main sections: STOCKWATER: 3.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31; and a table for PLACE OF USE with columns for NW, NE, SW, SE for each quarter and a Section Totals column.

*****E N D O F D A T A*****